

**BENGAL TOWNSHIP BOARD MEETING**  
**December 10th, 2025 - 7:00PM**  
**Township Hall, 6586 West M-21 St. Johns MI**  
**Regular Board Meeting Agenda**

1. Pledge of Allegiance to the Flag
2. Roll Call Vote
3. Additions to the Agenda
4. Approval of Minutes  
Minutes to be approved: November 12th, 2025
5. Public Comment on Agenda Items
6. Public Comment on Non-Agenda Items
7. Reports
  - a. Commissioner Report – Zach Rudat
  - b. Planning Commission – Nick Tipper
  - c. Library Report
  - d. Township Assessor Report
  - e. St Johns Fire Chief Report
  - f. Clinton County Road Commission Report
  - g. Sheriff Report
  - h. Delegate report
  - i. Clinton Transit Report
  - j. Clinton Area Ambulance
  - k. Treasurer Report – Nolan Solomon
  - l. Clerk’s Report – Sharon Bassette
8. Payment of Current Bills
9. Unfinished Business

10. New Business

11. Board Comments

12. Motion of Excused Absence

13. Adjournment